6: Teit E-3 (1904-09)1930 Southeast Salish
Southern Okanogan; Sanpoil;
Colville; Lakes

DIALECTS.—The differences in speech between the four tribes are very slight. The variation in pronunciation and vocabulary is sufficiently marked to identify the division to which a speaker belongs. The chief differences between Colville and Lake consists in the slower utterance of the latter.[8]

The Colville use the term *Salixtci'n* for all the Salishan languages of the interior, including Coeur d' Alêne, Shuswap, and Thompson.

HABITAT AND BOUNDARIES.—In climate, natural features, flora, and fauna, the territories inhabited by the Okanagon, Sanpoil, and Colville are very similar to those of the Upper Thompson and neighboring Shuswap bands. The climate is slightly moister (rainfall 25 to 37 centimeters in most places), the valleys are wider, and the surrounding country less mountainous. The territory of the Lake tribe has much more precipitation. It is heavily forested and very rough and mountainous, occupying the heart of the Selkirk Range. There are long stretches of lake and river waterways, smooth, and well adapted for fishing and canoeing. Large falls and rough water also occur in places. As may be expected, the flora and fauna differ considerably from the drier, less mountainous, and more open country inhabited by the other tribes.

The Okanagon tribes were surrounded by other tribes of the interior Salish, except on that part of the eastern confines of the Lake tribe where they bordered on the Lower Kutenai. Formerly the Okanagon had for their western neighbors the *Stwi'ɂ* or *Stwi'ɂemux* (an Athapascan tribe). The international boundary line cut the territories of the Okanagon and Lake at points which divided the populations of these tribes in about halves. The territories of the Sanpoil and Colville were entirely in what is now eastern Washington.

DIVISIONS, BANDS, VILLAGES, PLACE-NAMES.—The Okanagon had at least two recognized divisions; under present conditions the Similkameen may be considered as a third division.

1. The Upper Okanagon or Lake[9] Okanagon, occupying the country around Okanagon Lake, Long Lake, and Dog Lake (or Lac du Chien). The Nicola Okanagon, with headquarters at Douglas Lake, belong to this division. At the present day whites often class the latter people as a separate division of the Okanagon, or still more frequently class them erroneously as part of the Nicola Indians (the *Tcuwa'ɂamux* or Nicola division of the Thompson).

2. The Lower Okanagon, or River Okanagon, in the country along Okanagon River below the former division. These people were often called "Real Okanagon" by the Thompson and also by other Okana-

[8] A similar difference prevails between the eastern and western Shuswap. Like the Lake tribe, the former were largely a canoe people. They occupied a country very similar in climate and natural features, contiguous to the Lake tribe and just north of them.

[9] This division is called *Sil'qaɂsuwas* ("Lake people") by the Thompson; and they often call themselves, in distinction from other Okanagon, *Sil'qal*, Lake people.